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CLERK US DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

BY RM DEPUTY

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

BERTHA WASHINGTON, individually ) Case No. 02-CV-0143-LAB (JMA)  
and as Successor in Interest to )  
the Estate of Marshawn ) ORDER FOLLOWING MANDATORY  
Washington, et al. ) SETTLEMENT CONFERENCE

Plaintiffs,

v.

COUNTY OF SAN DIEGO, a  
municipal corporation, et al.

Defendants.

The Court convened a Mandatory Settlement Conference on  
August 31, 2006 at 10:00 a.m.

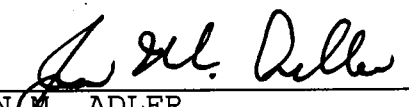
1. The case settled as to the claims asserted in this  
action by Odessa Washington and the Estate of Corline Butts, and  
the terms of the settlement were placed on the record (1:0-173).  
The attorneys must personally appear for a Settlement Disposition  
Conference on September 27, 2006 at 4:00 p.m. in the chambers of  
Magistrate Judge Adler unless a signed stipulation for dismissal  
of these plaintiffs' claims is submitted to the Court, **and a**  
**"Received" stamped copy is delivered directly to Magistrate Judge**

1 **Adler's chambers in person or by facsimile at (619) 702-9939,**  
2 prior to that time. If a copy of a signed stipulation for  
3 dismissal of these plaintiffs' claims cannot be provided to the  
4 chambers of Magistrate Judge Adler on or before the date  
5 indicated above, counsel shall contact the chambers of Magistrate  
6 Judge Adler at least one court day before the date indicated  
7 above to explain the reasons therefor. Failure to comply with  
8 this order may be cause for the imposition of monetary sanctions.

9 2. The case did not settle as to the claims of Plaintiffs  
10 Bertha Washington and Marshawn Washington, Jr. The Court has  
11 directed the parties to continue settlement discussions. The  
12 Court further directs the parties to proceed to the undersigned's  
13 chambers following their Pretrial Conference on September 11,  
14 2006 with the Honorable Larry A. Burns in order to advise the  
15 Court of the status of settlement negotiations and, if  
16 appropriate, to continue such negotiations.

17 **IT IS SO ORDERED.**

18  
19 Dated: September 1, 2006

  
\_\_\_\_\_  
JAN M. ADLER  
United States Magistrate Judge

20  
21 COPY TO:

22 HONORABLE LARRY A. BURNS  
23 U.S. DISTRICT JUDGE

24 ALL COUNSEL OF RECORD  
25  
26  
27  
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